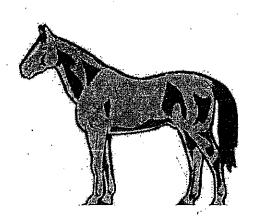
GLADWIN COUNTY 4-H HORSEMASTER PROGRAM



Name:	4-H Age:			
Address:	City:			
Name of Club:				
Name of Club Leader (s):				
Years in 4-H Project:				

NOVICE DIVISION

Level 1 – Novice Last Updated: November, 2001

$\underline{Section~1-Knowledge}$

		·
	• •	
Which side should you lead a horse from	n?	
Which side should you mount a horse fr		
When combing a horse's tail, where sho	uld you stand?	
	•	
Give an example of a blemish.		
Give an example of an unsoundness.		
Define each of the following terms:		
a. foal	· · · · · · · · · · · · · · · · · · ·	
b. weanling		

Section 1 - Knowledge (Continued)

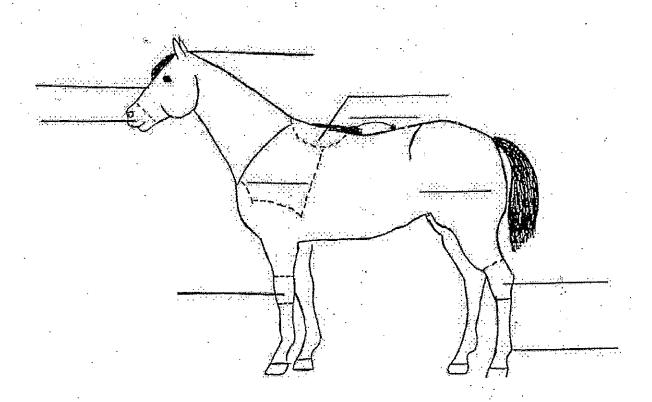
7.	Define each of the fol	lowing terms:		
	e. filly	· · · · · · · · · · · · · · · · · · ·		
			· · · · · · · · · · · · · · · · · · ·	
	•			•
8.	•	you should feed a horse		(3)
	1.	2.	3	
9.		•	ith you while you are riding	him?
•	•	•	•	
	•			(1)
10.	What kind of footwear	should you wear when y	ou are working with your h	orse? Why?
				-
11.	List four parts of a brid	•	-	(4)
	1.			. ,
÷	^		***************************************	•
	3			
	4		··	
	7.		<u> </u>	

Section 1 - Knowledge (Continued)

12. Number the correct parts of a horse:

(10)

- Back Face 1.
- 2.
- Fetlock 3.
- Thigh Hock 4.
- 5.
- Knee 6.
- Muzzle 7.
- Poll-8.
- Shoulder Withers 9.
- 10.



(Total Knowledge Points: 35)

Section 2 - Dismounted Abilities

Properly demonstrate the following to a designated inspector, who will check off each of these items on the date(s) you complete them.

			Date	Inspector
1.	Identify three basic grooming aids. (3)	-	_ 	
2.	Demonstrate how to use each of the above aids with safe handling techniques. (3)	•		
3.	Correctly identify the color of your horse. (1)			
4.	Discuss or demonstrate how to water and feed a horse. (2)			
5.	Discuss or demonstrate how to catch a horse: a. in a stall with a halter on b. in a pasture or field with a halter on (2)			
6.	Demonstrate how to safely approach a horse that is unaware of your presence. (1)			· .
7.	Discuss or demonstrate how to properly clean out and bed a stall. (2)			
8.	Demonstrate how to lead a horse or pony with a: a. halter and lead rope b. bridle (2)		· · · · · · · · · · · · · · · · · · ·	
9.	Demonstrate the proper distance to be maintained between horses when leading or showing in showmanship or halter. (2)			. ———
10	Demonstrate how to properly tie a safety knot. (2)			
11.	Demonstrate proper spacing between horses when		•	
-	setting up in the ring for showmanship. (1)		<u>, , , , , , , , , , , , , , , , , , , </u>	
12.	Demonstrate proper stopping distance from the judge			
	during showmanship. (1)			· ·
13.	Demonstrate the proper height at which a horse should			
	Be tied up. (1)	_		

Section 3 – Mounted Abilities

Properly demonstrate the following to a designated inspector, who will check off each of these items on the date(s) you complete them.

٠		Date	<u>Inspector</u>
1.	Mount and dismount a horse or pony. (2) (With assistance if necessary)		
2.	Sit in the saddle and pick up the reins properly. (1)	 .	
3.	Assume reasonably good equitation at: a. the walk b. the jog/trot (2)		
4.	Move from a halt to a walk and a walk to a halt. (2)		
5. ,	Move from a walk to a jog and a jog to a walk. (2)		
6.	At the walk, turn right, turn left, turn right and left about. (2)		
7.	Properly reverse the direction of travel. (1)	· . · · · · · · · · · · · · · · · · · ·	
8.	Demonstrate how to properly pass a slower horse. (1)	·	
9.	Using proper aids, back up 4 steps and walk forward 4 steps. (1)	· . 	
10.	Demonstrate the proper distance to be maintained between horses at all times. (1)	,	
	· · · · · · · · · · · · · · · · · · ·	otal Mauntad A	bilities: 15)

NOVICE DIVISION

This 4-H member,	, has	
successfully compl	eted all of the requirements in Kno	wledge, Dismounted
Abilities, and Mou	nted Abilities for Level 1 in the	County Horsemaster
Project with an overall score of points out of a total 70 points		
·		•
	·	
•		
4-H Leader		Date
•		
	·	
Designated Inspect	or	Date

This page should be removed from the test booklet and kept in the 4-H office for records.

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Gladwin County Horse Masters Project Guidelines

Jan. 2009

- 1. If you win your division you must move up to the next division.
- 2. You may only stay in any division a max. of 3 years unless the Ability Comm. Warrants a longer stay.
- 3. The Ability Comm. Will consist of one parent/guardian, two leaders (different clubs), and a trainer/resource person and/or show judge.
- 4. You must pass a written knowledge and safety evaluation with a 80% and you must ride before the ability comm. before you may move up to the next division, this includes moving up to division 3 and 4. Novice and Division 2 will be evaluated by their leaders
- 5. Evaluations will be made up based on the basic knowledge from the 4-H books, ring etiquette, proper care of horses and equipment and safety.
- 6. You do not need to start with the Novice evaluation if you are an established rider. However, the Novice evaluation will not be as long as the advanced divisions and some of the same questions will be on the advanced evaluation.
- 7. The riding part will be arranged, either at regularly scheduled times or at an individual's appointed time if they desire. Riding does not need to be done on your horse as long as the Ability Comm. Agrees that you have the ability to produce the same results with your horse.
- 8. We will come together 2-3 times a year during the winter months to learn together. All leaders will be available to help with the different divisions. One or two clubs will be responsible for the agenda. This will provide continuity of learning. As well as share the load of teaching.
- 9. Showmanship classes will be divided according to ages of the other large animal livestock divisions. This will allow for individuals to compete for overall.
- 10. Basic rules of mandatory showmanship and one other class will still apply if you take your horse to the fair.
- 11. Division 5 will be written only and can be entered into the fair as an educational exhibit.
- 12. Divisions are to be determined by May 19th.
- 13. You must turn in the back sheet of your division booklet to the MSU Ext. Office once completed before May 19th.
- 14. This is a start for our Gladwin County Horsemaster Guidelines. Please feel free to get involved and give your imput for this program. We are open for all, and encourage your suggestions!

Thank-you,
Darrin Beebe
Kay Gawel
Gordie Willford
Chuck Bennett
Denise Shears

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