## LaVern Smith Memorial Scholarship Application Form

### Applicant eligibility for the LaVern Smith Memorial Scholarship:

- 1. Applicants must be a member of a 4-H Club or a Future Farmers of America (FFA) Chapter within Calhoun County, Michigan.
- 2. At the time of application for this scholarship, applicants must be either a senior in high school or a high school graduate enrolled in a technical school or college.
- 3. Applicants must be available for an interview if requested by the selection committee.
- 4. Previous recipients are not eligible.

### Application requirements for the LaVern Smith Memorial Scholarship:

- 1. A complete application includes:
  - ♦ Cover page
  - ♦ Two pages of questions
  - Transcripts from the high school AND college or technical schools attended by the applicant.
- 2. **The deadline is April 1 of the current year**. A complete application must be received on or before this deadline at the MSU Extension Calhoun County Office.
- 3. Recipients must apply the entire scholarship toward their education at a technical school or college.
- 4. Mail or fax applications to: MSU Extension-Calhoun County

ATTN: LaVern Smith Memorial Scholarship

315 West Green Street Marshall, MI 49068 Phone: (269) 781-0784 Fax: (269) 781-0768

The LaVern Smith Memorial Scholarship selection committee shall establish the selection criteria. The committee will meet in April to determine the number of scholarships to be awarded and to select scholarship recipients. The recipient(s) will be announced after May 1. Scholarships will be presented to recipients during the Calhoun County Fair in August at the Fairgrounds in Marshall, Michigan. For details, contact the MSU Extension Office or your local FFA Advisor.

Sponsored by Calhoun County 4-H Programs, Marshall Future Farmers of America, and Friends





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# **LaVern Smith Memorial Scholarship Application Cover Page**

| Name of Applicant (Last)             |                             | (First)   |       |
|--------------------------------------|-----------------------------|---|-------|
| Address                              |                             |   |       |
| Home Phone                           | Age                         | Birthdate   |       |
| Number of years as: 4-H Me           | mber:                       | FFA Member:   |       |
| Please indicate all clubs and/or cha | upters:                     |   |       |
| Are you currently a member of 4-F    | I and/or FFA?               | Yes No  |       |
| Date of high school graduation:      |                             |   |       |
| Name of high school:                 |                             |   |       |
| College/technical school which you   | u attend or will attend, ar | nd for which the scholarship will be used:  |       |
| Name                                 |                             |   |       |
| Address                              |                             |   |       |
| AND a copy of any college or tech    | nical school transcripts.   | questions. Please attach a copy of a high school transcrip<br>Please sign below. Your signature states that all inform<br>a all conditions of the LaVern Smith Memorial Scholarsh | ation |
| Signature                            |                             | Today's Date  |       |

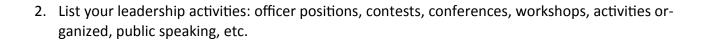




### $\approx$

# LaVern Smith Memorial Scholarship Page 2

| 1. | What have been your major projects and accomplishments in 4-H and/or FFA in the past four |
|----|---|
|    | years?  |



3. What awards have you received through your 4-H and/or FFA experience?

4. List other school and community activities you have taken part in during the past four years.





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| 5. | List other | community | ، activities م | vou | partici | pate( | d) | in |
|----|------------|-----------|----------------|-----|---------|-------|----|----|
|    |            |           |                |     |         |       |    |    |

| 6. | How do you    | nlan to finance '  | vour education? | <i>Indicate approximate</i> | nercent (%) for each  |
|----|---------------|--------------------|-----------------|-----------------------------|-----------------------|
| ο. | I IOVV GO VOG | piuli to illiulice | Voui Caacation. | marcate approximate         | perceil (70) for each |

| Working               | Savings | Family                 |
|-----------------------|---------|------------------------|
| Scholarships & Grants | Loans   | Other (Please specify) |

7. In 150 words or less, describe your educational and life goals and how this scholarship may help you attain these goals.



